

SALMON ARTS COUNCIL
SALMON VALLEY PHOTOGRAPHY SHOW
DECEMBER 1, 2009-JANUARY 6, 2010

APPLICATION TO EXHIBIT

NAME: _____

ADDRESS: _____

CITY: _____ PHONE: _____

EMAIL: _____

You may exhibit a maximum of four photos from 5"x7" to 16"x20". Pieces may be for sale, but if sold, must remain in the exhibit through January 6, 2010. Your work must be original, framed and ready to hang and cannot have been previously exhibited and won any form of prize are not eligible. Photos otherwise exhibited only will be accepted. In the space provided below, please indicate the title, category and the selling price. If it is not for sale, please indicate NFS. Thank you for your cooperation. [A=Amateur, P=Professional, S=Student]

TITLE	CATEGORY (A, P, S)	PRICE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Artists must agree to help hang or display their work on December 1, 2009 (10:00 am until 4:00 pm). The exhibit will come down on Wednesday, January 6, 2010.

Please have **applications returned** no later than **Monday, November 30, 2009**.

Remember to **sign the release form** on the back of the application.

Mail applications to: Salmon Arts Council

200 Main Street

Salmon, ID 83467

RELEASE:

FOR AND IN CONSIDERATION of the privilege granted to the undersigned by the herein named Releasees, of displaying and exhibiting paintings and/or other art objects during the SALMON PHOTOGRAPHY SHOW, from December 1, 2009 to January 6, 2010 at the Salmon Valley Center in Salmon, Idaho, the undersigned hereby acknowledges that she/he has been advised that there will be no insurance coverage furnished by the Releasees covering theft, fire or other damage or casualty to said artwork, and the undersigned does hereby release the Salmon Arts Council, the City of Salmon, Idaho and all persons and organizations in any way involved with said SALMON VALLEY PHOTOGRAHY SHOW as volunteer and/or paid helpers, from any and all claims, causes of action and/or damages, which may accrue as a result, or in connection with said display and exhibit of the undersigned exhibitor's artwork, or otherwise.

The undersigned declares and represents that no promise, inducement or agreement contains the entire agreement between the parties hereto and that the terms of this Release are contractual and not a mere recital.

THE UNDERSIGNED HAS READ THE FOREGOING RELEASE AND FULLY UNDERSTANDS SAME.

DATED: _____, 2009

EXHIBITOR