

SALMON ARTS COUNCIL
SALMON VALLEY PHOTOGRAPHY SHOW
DECEMBER 1, 2010- DECEMBER 30, 2010

APPLICATION TO EXHIBIT

NAME: _____

ADDRESS: _____

CITY: _____ PHONE: _____

EMAIL: _____

A photographer may exhibit a maximum of four photographs, up to long edge of 40 inches. Photographs entered in other exhibitions/contests and/or having won prizes are ineligible for submission to the Salmon Arts Council's Photography Show. Photographs need to be the original work of the photographer. The photographs need to be framed and ready to hang in the City Center on December 1. Photographs are to remain hanging at the City Center for the duration of the show through December 30. Photographs submitted can be sold if the photographer desires, with the asking price indicated on the label provided by the Salmon Arts Council. Sold photographs will remain in the City Center for the duration of the show.

In the space provided below, please indicate the title, category and the selling price. If it is not for sale, please indicate NFS [Category: A=Amateur, P=professional, S=Student]

TITLE	CATEGORY (A,P, S)	PRICE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Artists must agree to help hang or display their work on December 1, 2010 (10:00 am until 4:00 pm). The exhibit will come down on December 30, 2010. Please pick up photographs on December 30, 2010.

Please have **applications returned** no later than **Monday, November 29, 2010.**

Remember to **sign the release form** on the back of the application.

Mail applications to: Salmon Arts Council 200 Main Street Salmon, ID 83467

Email applications to: salmonartscouncil@gmail.com

RELEASE:

FOR AND IN CONSIDERATION of the privilege granted to the undersigned by the herein named Releasees, of displaying and exhibiting paintings and/or other art objects during the SALMON VALLEY PHOTOGRAPHY SHOW, from December 1, 2010 to December 30, 2010 at the Salmon Valley Center in Salmon, Idaho, the undersigned hereby acknowledges that she/he has been advised that there will be no insurance coverage furnished by the Releasees' covering theft, fire or other damage or casualty to said artwork, and the undersigned does hereby release the Salmon Arts Council, the City of Salmon, Idaho and all persons and organizations in any way involved with said SALMON VALLEY PHOTOGRAHY SHOW as volunteer and/or paid helpers, from any and all claims, causes of action and/or damages, which may accrue as a result, or in connection with said display and exhibit of the undersigned exhibitor's artwork, or otherwise.

The undersigned declares and represents that no promise, inducement or agreement contains the entire agreement between the parties hereto and that the terms of this Release are contractual and not a mere recital.

THE UNDERSIGNED HAS READ THE FOREGOING RELEASE AND FULLY UNDERSTANDS SAME.

DATED: _____, 2010

EXHIBITOR